

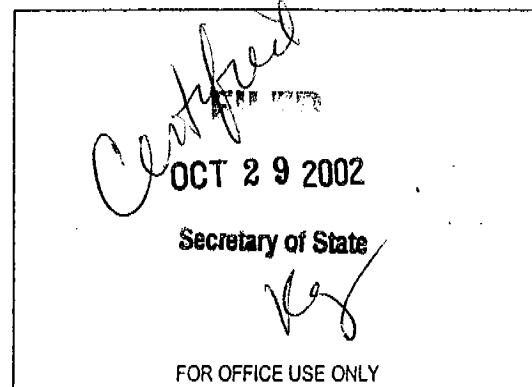
Name (print) ROD SHERER Office (if applicable) Assembly District (if applicable) 36  
 Mailing Address (include city and zip code) 1790 North Leslie # 301 Pahrump, NV 89060  
 Telephone No. 775-737-4777  
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Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ INDEX ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002



### BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any -242.20

### CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |                 |
|---|-----------------|
| 1. Total amount of monetary contributions in excess of \$100          | <u>34035.00</u> |
| 2. Total amount of monetary contributions of \$100 or less            | <u>645.00</u>   |
| Actual number of monetary contributions of \$100 or less <u>11</u>    |                 |
| 3. Interest and income earned on contributions, if any                | <u>0</u>        |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>34680.00</u> |
| 5. Total amount of In Kind Contributions                              | <u>4144.00</u>  |

### EXPENSES SUMMARY

- |  |                  |
|--|------------------|
| 6. Total amount of monetary expenses in excess of \$100          | <u>30,772.28</u> |
| 7. Total amount of monetary expenses of \$100 or less            | <u>1,862.72</u>  |
| 8. Expense for filing fee  | <u>0</u>         |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>32635.00</u>  |
| Remaining Balance (Subtract line 9 from 4)                       | <u>2045.00</u>   |
| 10. Total amount of In Kind Expenses                             | <u>0</u>         |

### AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature R. Sherer

Date Executed On 10-29-02